

NO. 68854

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUN 03 2002

Returned to applicant for correction _____

Corrected application filed _____

Map filed JAN 23 1991 under 55665

The applicant **Washoe County**, a political subdivision of the State of Nevada hereby makes application for permission to change the **Point of Diversion, Place of Use, and Manner of Use of a portion** of water heretofore appropriated under **Permit 36336**

1. The source of water is **underground**
2. The amount of water to be changed **3.04 af**
3. The water to be used for **municipal**
4. The water heretofore permitted for as **Quasi-municipal and Domestic**
5. The water is to be diverted at the following point **NE¼ SE¼ Section 2, T.17N., R.19E., M.D.B.&M., or at a point from which the E¼ corner of said Section 2 bears N 41° 32' 18" E., a distance of 922.0 feet (Mt. Rose #3).**
6. The existing permitted point of diversion is located within **NE¼ NW¼ Section 9, T.17N., R.20E., M.D.B.&M., or at a point from which the NW section corner of said Section 9 bears N. 25° 22' 30" W., a distance of 2830.05 feet.**
7. Proposed place of use **Please see attached Exhibit "A".**
8. Existing place of use **all that portion of Section 9, T.17N., R.20E., MDB&M., described as follows: the SE¼ of the NW¼; together with a portion of the NE¼ of the NW¼.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Drilled well, pump, motor, and distribution system.**
12. Estimated cost of works **\$200,000.00**
13. Estimated time required to construct works **Completed.**
14. Estimated time required to complete the application of water to beneficial use **10 years.**
15. Remarks: **Please refer to map filed under Permit 36336 for the existing Point of Diversion and Place of Use. Please refer to map filed under Permit 55665 for the proposed Point of Diversion and. Place of Use.**

By **Nancy Boardman, Water Rights Technician**
s/ **Nancy Boardman**
Washoe County Dept. of Water Resources
P.O. Box 11130, Reno, NV 89520-0027

Compared gkl/ sam

Protested _____

68854

EXHIBIT "A"

#7 Proposed Place of Use

T.18N., R.20E., M.D.B. & M.

All of Sections 20, 21, 29, 30, 31, 32

T.18N., R.19E., M.D.B. & M.

All of Sections 25 and 36

S $\frac{1}{2}$ Sec. 34

S $\frac{1}{2}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{2}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 35

T.17N., R.19E., M.D.B. & M.

All of Sections 1, 2, 3, 10, 11, 12

SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 4

E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 9